**2020 NSW Community Building Partnership**

**Group Application for State to Lodge**

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| **Has your organisation previously received funding from the Community Building Partnership Program (CBP)?** |
|  | Yes |  | No |
| **If your organisation has previously received funding from CBP, please provide a brief description here. Include: Reference Number, Funding Amount and Project Description/Title**. |
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| **Scout Group Name** |
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| **Project Managers Name** |
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| **Position in the Group of Project Manager** |
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| **Project Managers Address** |
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| **Project Manager Phone Number(s)** |
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| **Project Mangers Email Address** |
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| **Project Title** |
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| **Project Description** |
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| **Project Activities** |
|  | Amenities block upgrade or replacement |  | Fencing |  | Roof repair |
|  | Awning or pergola |  | Flooring |  | Roof replacement |
|  | Bathroom upgrade or replacement |  | Guttering repair or replacement |  | Scoreboard repair or replacement |
|  | Capital equipment purchase |  | Irrigation |  | Security improvements |
|  | Car park resurfacing |  | Kitchen upgrade or replacement |  | Shade and/or Shelters |
|  | Construction of a new clubhouse or community space |  | Landscaping |  | Solar Panels |
|  | Court resurfacing |  | Office refit / fit out |  | Sports field lighting |
|  | Disability access improvements |  | Painting |  | Sports field resurfacing |
|  | Displays and Hanging Systems |  | Pathways and/or paving |  | Storage space improvements |
|  | Drainage works |  | Playground equipment |  | Wall repair or relocation |
|  | Electrical upgrade |  | Plumbing works |  | Window repair or replacement |
|  | Other: |

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| **Proposed Start Date** |
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| **Proposed Finish Date** |
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| **Total amount of grant funding requested?** |
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| **What is your organisation’s cash contribution to this project?** |
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| **Have you applied for, received or been allocated funding for this project from another source?** |
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| **If you have applied for another funding source and are waiting on the outcome, OR have received funds from another source to deliver this project, please name the source of funds or name the funding program, and describe what was sought.** |
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| **Project address or location** |
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| **If your project is in a park, field or oval, please tell us its name** |
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| **Is the project on Council owned or managed land?** |
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| **Local Government Area – What is the Council you are in?** |
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| **Project Electorate –** **What is the Electorate you are in?** |
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| **Have you secured the property owner’s approval to implement the project?** |
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| **Does your project require a Development Approval from Local Council?** |
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| **Has a Development Approval been granted?** |
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| **Have you obtained quotes for your project?** |
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